

## DEED

FOR VALUE RECEIVED, SNOWLINE TREE COMPANY, a Montana corporation, of Helena, Montana 59601,

a corporation duly organized and existing under the laws of the State of Montana, grants, does hereby Grant, Convey, Sell and Convey unto ARACONDA ALUMINUM COMPANY, a Montana corporation,

the following described real estate, to-wit:

Government Lots Five and Six of Section Seventeen, Township 30 North, Range 20 West, M.P.M., Flathead County, Montana, EXCEPT Beginning at the quarter corner between Sections Seventeen and Twenty; thence South 88° 53' West 181.2 feet along section lines thence North 24° 11' West 112.4 feet to the left bank of Flathead River; thence North 79° 12' East along left bank of said river, 627 feet thence South 0° 12' West 128.7 feet to the place of beginning.

AND the Northwest Quarter of Section Twenty, Township Thirty North, Range Twenty West, M.P.M., Flathead County, Montana.

EXCEPTING from said tracts, rights of way for public roads.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, its successors and assigns.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Vice President and its corporate seal to be affixed by its Secretary this 9 day of October, 1969.



By SNOWLINE TREE COMPANY

By: [Signature]

Vice President

ATTEST:

[Signature] SECRETARY

STATE OF MONTANA  
County of Flathead

On this 9<sup>th</sup> day of October, 1969 before me, a Notary public in and for said State, personally appeared THOMAS W. LITTLE  
known to me to be the Vice President

of the corporation that executed the foregoing deed, and the persons who executed the same, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 9th day of October, 1969.

[Signature]  
Notary Public for the State of Montana,  
My commission expires June 19, 1972

STATE OF MONTANA,

County of Flathead

I hereby certify that this instrument was filed for record at 50 minutes past 3:00 o'clock P.M. this 4th day of Nov. 1969 in my office, and duly recorded in Book 518 of Deeds at Page 640

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[Signature]  
County Clerk and Recorder  
By [Signature]  
Deputy

For 8 Mail to ROOM, WARREN & WALKER, STENO

HELENA, MONTANA